



# Trinity Roselle Services

Contemporary -  
Communion

**November 10 & 11, 2018**

SERVING LIKE  
JESUS: WILLING  
FEET

**11/10 11/11**  
**5:00P 11:00A**

**Notes**

## Sunday Contemporary Communion

5:00p 11:00a **Service Details**  
Twenty-Fifth Sunday after Pentecost / Serving Like Jesus – Week 2

## Pre - Service

5:00p 11:00a **Prelude**

## Worship

5:00p 11:00a **Words of Welcome and Announcements**

5:03p 11:03a **411**

5:06p 11:06a **Song: "We Remember"**

5:09p 11:09a **God Bless America**  
Maybe do the whole introduction and the whole chorus twice

5:09p 11:09a **Veterans Video (not in lineup)**

5:11p 11:11a **Invocation**

5:11:30p 11:11:30a **Litany for Our Veterans**  
Litany for Veterans Day

Pastor 1: Loving God, the framers of our Declaration of Independence claimed that You have endowed us with inalienable rights to life, liberty, and the pursuit of happiness. Yet there are those who would take these from us.

Today we remember all those who have served in our country's armed forces to preserve the freedoms You have granted us, to make it impossible for those who would take away our freedoms from prevailing.

On this day we pause to remember those who prepare for our defense, serve and protect our communities and citizens, and go to war in our name.

*Pastor 2: We ask those who are currently serving in our nation's military or have current active duty, reservists or National Guard members in their immediate families to rise and as you are able to do so, come forward to the altar rail.*

*Those who serve in our nation's military are not the only ones who serve our country. We ask those who are currently serving our nation and communities as first responders or have a first responder in their immediate families to rise and come forward.*

Pastor 1: *(NOTE: If any come forward – there may be no one present at some services)* Let us lay hands of blessing on them and quietly pray that they be strengthened and comforted as they serve God and country. *(If any do come forward, Pastors lay blessing hands on them and pray for them).*

*Pastor 2: We ask all of our veterans – those who served in our nation's defense in the past – to rise and join them at the altar rail. For any not able to come forward, we ask congregation members around them lay a hand of blessing on them as we pray.*

*And now let us add to this group the families of those who have served in our nation's military or as first responders, loved ones who waited and managed homes and families during deployment, who prayed for the safety of their service member and grieved as they learned of their loved ones' final sacrifice, and all who still stand today to support and bind the wounds service to our nation can bring.*

Pastor 1: Let us pray. For the men and women who serve our nation in the Air Force, Army, Navy, Marine Corps, and Coast Guard,

**PEOPLE: We give thanks for courage, for love of country, for those who work to bring peace to our world. We ask You, God of our fathers and Lord of our nation, to guard and protect them as they serve the cause of freedom.**

Pastor 2: For our first responders who put their lives on the line to serve and protect our citizens and communities,

**PEOPLE: We give thanks for courage, for love of country, for those who work to bring peace to our world. We ask You, God of our fathers and Lord of our nation, to guard and protect them as they serve the cause of freedom.**

Pastor1: For the family members who have made great sacrifices in order to make it possible for their service members to be on watch at home or deployed and for the families who grieve the death of a member who went in harm's way, never to return,

**PEOPLE: We ask your blessing on our sisters and brothers in Christ, on the widow and orphan and those who seek to bring healing to the scars of war. Challenge us to**

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**love the warrior but hate the cost of war. We pray for a time when peace will reign and swords become plowshares once more, and that war be known only in history books.**

*Pastor 2: Jesus tells us that no one has greater love than to lay down one's life for one's friends. For all those veterans who have been willing to lay down their lives for us, for the veterans of wars who bear scars in their bodies and spirits, and for veterans who came home but couldn't "fit in" with their families or communities anymore and haven't found their way back after service to our country,*

**PEOPLE: Keep all our veterans in Your care today. Grant them the peace they sought to preserve for others. As we honor our veterans, we also pray for peace. Teach all your people the ways of peace that those who have sacrificed so much for peace and freedom will not have done so in vain. May we truly be Your people and be makers of peace. We pray all these things in the name of Your Son, our Savior, Jesus Christ. Amen.**

11:19:30a **Presentation of the Flags of Our Services (11:00 only)**

5:19:30p 11:22:30a **Star Spangled Banner**

Oh, say can you see by the dawn's early light  
What so proudly we hailed at the twilight's last gleaming?  
Whose broad stripes and bright stars thru the perilous fight,  
O'er the ramparts we watched were so gallantly streaming?  
And the rocket's red glare, the bombs bursting in air,  
Gave proof through the night that our flag was still there.  
Oh, say does that star-spangled banner yet wave  
O'er the land of the free and the home of the brave?

Oh! thus be it ever, when freemen shall stand  
Between their loved home and the war's desolation!  
Blest with victory and peace, may the heav'n rescued land  
Praise the Power that hath made and preserved us a nation.  
Then conquer we must, when our cause it is just,  
And this be our motto: "In God is our trust."  
And the star-spangled banner in triumph shall wave  
O'er the land of the free and the home of the brave!

5:19:30p 11:22:30a **The Nicene Creed**

**Our Response**

5:20:50p 11:23:50a **Our Gifts and Tithes for God/Registration**

5:23:20p **A New Hallelujah**

5:27:20p 11:26:20a **Our Prayers and Our Lord's Prayer**

Black book to refer to specific individuals.

**Our Lord's Supper**

5:30:20p 11:29:20a **Words of Institution**

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5:31:20p 11:30:20a *Great Are You Lord*

5:34:50p 11:33:50a **Kids Church Dismissal**

### God's Word

5:34:50p 11:33:50a **Old Testament Reading: Psalm 71:14-18**

#### **Psalm 71:14-18 New Living Translation (NLT)**

But I will keep on hoping for Your help; I will praise You more and more.  
I will tell everyone about Your righteousness. All day long I will proclaim Your saving power, though I am not skilled with words.  
I will praise Your mighty deeds, O Sovereign Lord. I will tell everyone that You alone are just.

O God, You have taught me from my earliest childhood, and I constantly tell others about the wonderful things You do.  
Now that I am old and gray, do not abandon me, O God.  
Let me proclaim Your power to this new generation, Your mighty miracles to all who come after me.

5:36:50p 11:35:50a **New Testament Reading: Acts 20:17-24**

#### **Acts 20:17-24 New Living Translation (NLT)**

But when we landed at Miletus, he sent a message to the elders of the church at Ephesus, asking them to come and meet him.

When they arrived he declared, "You know that from the day I set foot in the province of Asia until now I have done the Lord's work humbly and with many tears. I have endured the trials that came to me from the plots of the Jews. I never shrank back from telling you what you needed to hear, either publicly or in your homes. I have had one message for Jews and Greeks alike — the necessity of repenting from sin and turning to God, and of having faith in our Lord Jesus.

"And now I am bound by the Spirit to go to Jerusalem. I don't know what awaits me, except that the Holy Spirit tells me in city after city that jail and suffering lie ahead. But my life is worth nothing to me unless I use it for finishing the work assigned me by the Lord Jesus — the work of telling others the Good News about the wonderful grace of God.

5:38:50p 11:37:50a **Gospel Reading: Matthew 21:28-32**

**Matthew 21:28-32 New Living Translation (NLT)**

“But what do you think about this? A man with two sons told the older boy, ‘Son, go out and work in the vineyard today.’ The son answered, ‘No, I won’t go,’ but later he changed his mind and went anyway. Then the father told the other son, ‘You go,’ and he said, ‘Yes, sir, I will.’ But he didn’t go.

“Which of the two obeyed his father?”

They replied, “The first.”

Then Jesus explained His meaning: “I tell you the truth, corrupt tax collectors and prostitutes will get into the Kingdom of God before you do. For John the Baptist came and showed you the right way to live, but you didn’t believe him, while tax collectors and prostitutes did. And even when you saw this happening, you refused to believe him and repent of your sins.

5:40:50p 11:39:50a **Sermon: "Serving Like Jesus: Willing Feet"**  
Pastor Chuck Mueller, Jr.

**Closing**

5:55:50p 11:54:50a **The Blessing**

5:56:50p 11:55:50a **He Reigns**

5:56:50p 11:55:50a **Postlude**

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5:56:50p 11:55:50a

**Band - 5:00p**

**Worship Leader**  
Mark Novacek

**Band - 11:00a**

<b>Bass Guitar</b> Scott Allen	<b>Drums</b> Mark Novacek	<b>Electric Guitar</b> Dave Gidcumb	<b>Piano</b> Karen Mueller	<b>Worship Leader</b> Mark Novacek
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**Vocals - 11:00a**

<b>Worship Team</b> Lora Troesken	<b>Worship Team</b> Rachel Wayman
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