

Trinity Roselle Services

December 30, 2018 - Traditional -
Communion - Sunday 12/30 Only -
Setting 2

12/30 8:00A	12/30 9:30A		Notes
Traditional Communion Setting 2			
8:00a	9:30a	Service Details First Sunday After Christmas	
Pre-Service			
8:00a	9:30a	Prelude	
8:00a	9:30a	Words of Welcome and Announcements	
8:00a	9:30a	411	
Divine Service			
8:03a	9:33a	Opening Hymn LSB 367 <i>Angels From The Realms Of Glory</i>	
8:03a	9:33a	Invocation, Confessions of Sins and Absolution p. 167	
8:04:30a	9:34:30a	Kyrie p. 168-169	
8:05:30a	9:35:30a	Hymn of Praise This is the Feast p. 171 - 172	
8:08a	9:38a	Salutation and Collect of the Day p. 172	
8:08:15a	9:38:15a	Nicene Creed p. 174	
Our Response			
8:09:45a	9:39:45a	Our Gifts and Tithes for God/Registration	
8:13:45a	9:43:45a	Offering Hymn LSB 376: <i>"Once In Royal David's City"</i>	
8:13:45a	9:43:45a	Prayers and Lord's Prayer p. 179	
Our Lord's Supper			
8:18:15a	9:48:15a	Words of Institution and Agnus Dei p. 179 -180	
8:19:15a	9:49:15a	Distribution Hymn LSB 370: <i>"What Child is This"</i>	
8:19:15a	9:49:15a	Distribution Hymn LSB 364: <i>"Away In A Manger"</i>	

God's Word

8:19:15a 9:49:15a **Old Testament Reading: Exodus 13:1-3a, 11-15**

Then the Lord said to Moses, "Dedicate to me every firstborn among the Israelites. The first offspring to be born, of both humans and animals, belongs to me."

So Moses said to the people, ...

"This is what you must do when the Lord fulfills the promise he swore to you and to your ancestors. When he gives you the land where the Canaanites now live, you must present all firstborn sons and firstborn male animals to the Lord, for they belong to him. A firstborn donkey may be bought back from the Lord by presenting a lamb or young goat in its place. But if you do not buy it back, you must break its neck. However, you must buy back every firstborn son.

"And in the future, your children will ask you, 'What does all this mean?' Then you will tell them, 'With the power of His mighty hand, the Lord brought us out of Egypt, the place of our slavery. Pharaoh stubbornly refused to let us go, so the Lord killed all the firstborn males throughout the land of Egypt, both people and animals. That is why I now sacrifice all the firstborn males to the Lord — except that the firstborn sons are always bought back.'

8:21:15a 9:51:15a **New Testament Reading: Colossians 3:12-17**

Since God chose you to be the holy people He loves, you must clothe yourselves with tenderhearted mercy, kindness, humility, gentleness, and patience. Make allowance for each other's faults, and forgive anyone who offends you. Remember, the Lord forgave you, so you must forgive others. Above all, clothe yourselves with love, which binds us all together in perfect harmony. And let the peace that comes from Christ rule in your hearts. For as members of one body you are called to live in peace. And always be thankful.

Let the message about Christ, in all its richness, fill your lives. Teach and counsel each other with all the wisdom He gives. Sing psalms and hymns and spiritual songs to God with thankful hearts. And whatever you do or say, do it as a representative of the Lord Jesus, giving thanks through Him to God the Father.

8:23:15a 9:53:15a **Gospel Reading: Luke 2:22-40**

Then it was time for their purification offering, as required by the law of Moses after the birth of a child; so His parents took Him to Jerusalem to present Him to the Lord. The law of the Lord says, "If a woman's first child is a boy, He must be dedicated to the Lord." So they offered the sacrifice required in the law of the Lord—"either a pair of turtledoves or two young pigeons."

At that time there was a man in Jerusalem named Simeon. He was righteous and devout and was eagerly waiting for the Messiah to come and rescue Israel. The Holy Spirit was upon him and had revealed to him that he would not die until he had seen the Lord's Messiah. That day the Spirit led him to the Temple. So when Mary and Joseph came to present the baby Jesus to the Lord as the law required, Simeon was there. He took the child in his arms and praised God, saying,

"Sovereign Lord, now let Your servant die in peace, as You have promised.
I have seen Your salvation, which You have prepared for all people.
He is a light to reveal God to the nations, and He is the glory of Your people Israel!"

Jesus' parents were amazed at what was being said about Him. Then Simeon blessed them, and he said to Mary, the baby's mother, "This child is destined to cause many in Israel to fall, and many others to rise. He has been sent as a sign from God, but many will oppose Him. As a result, the deepest thoughts of many hearts will be revealed. And a sword will pierce your very soul."

Anna, a prophet, was also there in the Temple. She was the daughter of Phanuel from the tribe of Asher, and she was very old. Her husband died when they had been married only seven years. Then she lived as a widow to the age of eighty-four. She never left the Temple but stayed there day and night, worshiping God with fasting and prayer. She came along just as Simeon was talking with Mary and Joseph, and she began praising God. She talked about the child to everyone who had been waiting expectantly for God to rescue Jerusalem.

When Jesus' parents had fulfilled all the requirements of the law of the Lord, they returned home to Nazareth in Galilee. There the child grew up healthy and strong. He was filled with wisdom, and God's favor was on Him.

12/30 12/30
8:00A 9:30A

Notes

8:25:15a 9:55:15a **Sermon Hymn: "Do You Hear What I Hear?"**

Said the night wind to the little lamb,
"Do you see what I see?
Way up in the sky, little lamb,
Do you see what I see?
A star, a star, dancing in the night
With a tail as big as a kite,
With a tail as big as a kite."

Said the little lamb to the shepherd boy,
"Do you hear what I hear?
Ringing through the sky, shepherd boy,
Do you hear what I hear?
A song, a song high above the trees
With a voice as big as the sea,
With a voice as big as the sea."

Said the shepherd boy to the mighty king,
"Do you know what I know?
In your palace warm, mighty king,
Do you know what I know?
A Child, a Child shivers in the cold--
Let us bring him silver and gold,
Let us bring him silver and gold."

Said the king to the people everywhere,
"Listen to what I say!
Pray for peace, people, everywhere,
Listen to what I say!
The Child, the Child sleeping in the night
He will bring us goodness and light,
He will bring us goodness and light."

8:25:15a 9:55:15a **Sermon: "Do You See What I See?"**

8:45:15a 10:15:15a **Benediction**

8:46:15a 10:16:15a **Closing Hymn LSB 380: "Hark! The Herald Angels Sing"**

8:46:15a 10:16:15a **Postlude**

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8:46:15a 10:16:15a

Organist/Pianist Traditional - 8:00a

Matt Wahl

Organist/Pianist Traditional - 9:30a

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