

# Trinity Roselle Services

Traditional Non-Communion  
Setting 1

June 23 & 24, 2019

Second Sunday after  
Pentecost James: Love  
Works Week 2

## Traditional Non-Communion Setting 1

### Service Details

Second Sunday after Pentecost James: Love Works Week 2

### Pre-Service

### Prelude

### Words of Welcome and Announcements

### 9:30 ONLY - Introduce Haley Link to congregation

### 411

### Divine Service

**Opening Hymn LSB 528: "Oh, for a Thousand Tongues To Sing"** Default Arrangement in [G] at bpm - V1, V2, V3, V4, V5, V6, V7

#1369 by Carl Gotthelf Glaser and Charles Wesley  
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Verse 1  
Your God, ye fallen race.  
Look and be saved through faith  
alone,  
Be justified by grace.

Oh, for a thousand tongues to  
sing  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of His grace!

Verse 2  
See all your sins on Jesus laid;  
The Lamb of God was slain.  
His soul was once an off'ring  
made  
For ev'ry soul of man.

My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth  
abroad,  
The honors of Thy name.

Verse 3  
To God all glory, praise, and love  
Be now and ever giv'n  
By saints below and saints  
above,  
The Church in earth and heav'n.

Jesus! The name that charms our  
fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life and health and peace.

Verse 4  
He breaks the pow'r of canceled  
sin;  
He sets the pris'ner free.  
His blood can make the foulest  
clean;  
His blood avails for me.

Verse 5  
Look unto Him, ye nations; own

## Invocation, Confessions of Sins and Absolution

p. 151

## Kyrie

p. 152-153

## Hymn of Praise

p. 154 Gloria in Excelsis

## Salutation and Collect of the Day

p. 156

## Apostles' Creed

p. 159

## Our Response

### Our Gifts and Tithes for God/Registration

**Offering Hymn LSB 848: "Lord, Whose Love through Humble Service"** Default Arrangement in [F] at bpm - V1, V2, V3, V4

#### Verse 1

Lord, whose love through humble  
service  
Bore the weight of human need,  
Who upon the cross, forsaken,  
Offered mercy's perfect deed,  
We, Your servants, bring the  
worship  
Not of voice alone, but heart,  
Consecrating to Your purpose  
Every gift that You impart.

Called from worship to Your  
service,  
Forth in Your dear name we go,  
To the child, the youth, the aged,  
Love in living deeds to show;  
Hope and health, goodwill and  
comfort,  
Counsel, aid, and peace we give,  
That Your servants, Lord, in  
freedom  
May Your mercy know and live.

#### Verse 2

Still Your children wander  
homeless;  
Still the hungry cry for bread;  
Still the captives long for  
freedom;  
Still in grief we mourn our dead.  
As, O Lord, Your deep  
compassion  
Healed the sick and freed the  
soul,  
Use the love Your Spirit kindles  
Still to save and make us whole.

#### Verse 3

As we worship, grant us vision,  
Till Your love's revealing light,  
In its height and depth and  
greatness,  
Dawns upon our quickened sight,  
Making known the needs and  
burdens  
Your compassion bids us bear,  
Stirring us to tireless striving,  
Your abundant life to share.

#### Verse 4

**God's Word**

**Old Testament Reading: Micah 6:6-8**

**Micah 6:6-8 New Living Translation (NLT)**

What can we bring to the Lord? Should we bring Him burnt offerings? Should we bow before God Most High with offerings of yearling calves? Should we offer Him thousands of rams and ten thousand rivers of olive oil? Should we sacrifice our firstborn children to pay for our sins?

No, O people, the Lord has told you what is good, and this is what He requires of you: to do what is right, to love mercy, and to walk humbly with your God.

**New Testament Reading: James 1:19-27**

**James 1:19-27 New Living Translation (NLT)**

Understand this, my dear brothers and sisters: You must all be quick to listen, slow to speak, and slow to get angry. Human anger does not produce the righteousness God desires. So get rid of all the filth and evil in your lives, and humbly accept the word God has planted in your hearts, for it has the power to save your souls.

But don't just listen to God's Word. You must do what it says. Otherwise, you are only fooling yourselves. For if you listen to the word and don't obey, it is like glancing at your face in a mirror. You see yourself, walk away, and forget what you look like. But if you look carefully into the perfect law that sets you free, and if you do what it says and don't forget what you heard, then God will bless you for doing it.

If you claim to be religious but don't control your tongue, you are fooling yourself, and your religion is worthless. Pure and genuine religion in the sight of God the Father means caring for orphans and widows in their distress and refusing to let the world corrupt you.

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## Gospel Reading: Luke 10:25-37

### Luke 10:25-37 New Living Translation (NLT)

One day an expert in religious law stood up to test Jesus by asking Him this question: "Teacher, what should I do to inherit eternal life?"

Jesus replied, "What does the law of Moses say? How do you read it?"

The man answered, "'You must love the Lord your God with all your heart, all your soul, all your strength, and all your mind.' And, 'Love your neighbor as yourself.'"

"Right!" Jesus told him. "Do this and you will live!"

The man wanted to justify his actions, so he asked Jesus, "And who is my neighbor?"

Jesus replied with a story: "A Jewish man was traveling from Jerusalem down to Jericho, and he was attacked by bandits. They stripped him of his clothes, beat him up, and left him half dead beside the road.

"By chance a priest came along. But when he saw the man lying there, he crossed to the other side of the road and passed him by. A Temple assistant walked over and looked at him lying there, but he also passed by on the other side.

"Then a despised Samaritan came along, and when he saw the man, he felt compassion for him. Going over to him, the Samaritan soothed his wounds with olive oil and wine and bandaged them. Then he put the man on his own donkey and took him to an inn, where he took care of him. The next day he handed the innkeeper two silver coins, telling him, 'Take care of this man. If his bill runs higher than this, I'll pay you the next time I'm here.'

"Now which of these three would you say was a neighbor to the man who was attacked by bandits?" Jesus asked.

The man replied, "The one who showed him mercy."

Then Jesus said, "Yes, now go and do the same."

### **Sermon Hymn LSB 842: "Son of God, Eternal Savior"** Default Arrangement in [G] at bpm - V1, V2, V3, V4

by Somerset T. C. Lowry

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Verse 1	granted; Freely may Your servants give. Yours the gold and Yours the silver, Yours the wealth of land and sea; We but stewards of Your bounty Held in solemn trust will be.	Stem our selfish greed of gain.
Son of God, eternal Savior, Source of life and truth and grace, Word made flesh, whose birth among us Hallows all our human race, You our Head, who, throned in glory, For Your own will ever plead: Fill us with Your love and pity, Heal our wrongs, and help our need.	Verse 3 Come, O Christ, and reign among us, King of Love and Prince of Peace; Hush the storm of strife and passion, Bid its cruel discords cease. By Your patient years of toiling, By Your silent hours of pain, Quench our fevered thirst of pleasure,	Verse 4 Son of God, eternal Savior, Source of life and truth and grace, Word made flesh, whose birth among us Hallows all our human race: By your praying, by Your willing, That Your people should be one, Grant, O grant our hope's fruition; Here on earth Your will be done.
Verse 2 As You, Lord, have lived for others, So may we for others live. Freely have Your gifts been		

## Sermon: How Christian Love Actively Obeys the Master

Pastor Charles S. Mueller, Jr.

### Benediction

**Closing Hymn LSB 966: "Before You, Lord, We Bow"** Default Arrangement in [C] at bpm -

Closing Hymn LSB 966: "Before You, Lord, We Bow"

#464724 by Francis Key and John Darwall

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Verse 1

To heav'n's high King  
Salvation's song!

Before You, Lord, we bow,  
Our God who reigns above  
And rules the world below,  
Boundless in pow'r and love.  
Our thanks we bring  
In joy and praise,  
Our hearts we raise  
To You, our King!

Verse 2

The nation You have blest  
May well Your love declare,  
From foes and fears at rest,  
Protected by Your care.  
For this bright day,  
For this fair land--  
Gifts of Your hand--  
Our thanks we pay.

Verse 3

May ev'ry mountain height,  
Each vale and forest green,  
Shine in Your Word's pure light,  
And its rich fruits be seen!  
May ev'ry tongue  
Be tuned to praise  
And join to raise  
A grateful song.

Verse 4

Earth, hear your Maker's voice;  
Your great Redeemer own;  
Believe, obey, rejoice,  
And worship Him alone.  
Cast down your pride,  
Your sin deplore,  
And bow before  
The Crucified.

Verse 5

And when in pow'r He comes,  
Oh, may our native land  
From all its rending tombs  
Send forth a glorious band,  
A countless throng,  
With joy to sing

## Postlude

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### Service Times

Traditional - 8:00  
06/23 at 08:00am

Traditional - 9:30  
06/23 at 09:30am

Traditional - Monday  
06/24 at 07:00pm

### Coffee

#### Coffee Hour All Morning

Jacki Caballero

### Lectors - Traditional - 8:00

#### Readings

Carol Malo

### Lectors - Traditional - 9:30

#### Readings

Brett Benson ?

### Lectors - Traditional - Monday

#### Readings

Jeff Morris ?

### Message

Chuck Mueller Jr.

### Organist/Pianist Traditional - Traditional - 8:00

Matt Wahl

### Organist/Pianist Traditional - Traditional - 9:30

Matt Wahl

### Organist/Pianist Traditional - Traditional - Monday

Sue Knitter